

RESOLUTION NO. 1497

A RESOLUTION DECLARING THE CITY COUNCIL'S INTENT TO INITIATE AN AMENDMENT TO THE CENTRAL POINT URBAN GROWTH BOUNDARY (UGB), AND THE COMPREHENSIVE PLAN (MAP) TO ADD LAND FROM THE CITY'S URBAN RESERVE AREA (URA) CP-6 FOR RESIDENTIAL DEVELOPMENT IN THE CITY OF CENTRAL POINT

RECITALS:

- A. An amendment of the Central Point Comprehensive Land Use Plan may be initiated by adoption of a resolution of intention by the City Council (Chapter 17.96.200.B); and
- B. The City's Urban Growth Boundary Management Agreement (UGBMA) with Jackson County states that individuals and groups may petition the County or appropriate City ... for initiating major legislative amendments. The City Council has received a request to initiate a UGB amendment for property located in a newly formed Urban Reserve Area (URA) known as CP-6.
- C. The City Council has reason to believe that expansion of the UGB into CP-6 and changes to the Comprehensive Plan (map) will address the City's demand for more and affordable housing and it consistent with concentric growth the City has espoused.
- D. The City Council determines that it is in the City's economic interest and that the public necessity and convenience and general welfare support such an amendment.

The City of Central Point resolves:

Section 1: By this resolution the City Council authorizes the Community Development Department to proceed with consideration of an amendment to the Urban Growth Boundary (UGB), including necessary and related Comprehensive Plan (Map) Amendments.

Section 2: Unless otherwise authorized by the City Council the UGB amendment shall be limited to URA CP-6 and the uses agreed to in the Regional Plan.

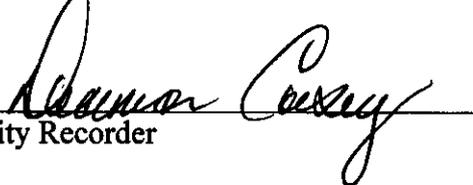
Section 3: All conditions of the Regional Plan Element applicable to UGB expansions in general, and to CP-6 specifically, shall be satisfied in order to amend the UGB.

Section 4: Prior to formal application for the actions cited in Section 1 of this resolution the requirements of Section 17.96 of the City of Central Point Municipal Code shall be met.

PASSED by the Council and signed by me in authentication of its passage this 20th day of April, 2017.


Mayor Hank Williams

ATTEST:


City Recorder